

OKALOOSA ISLAND FIRE DISTRICT
REGULAR MONTHLY MEETING
SEPTEMBER 20, 2023 AGENDA

- I. **CALL TO ORDER:** Meeting called to order at _____ p.m.
- II. **CALLING OF THE ROLL:** Present were Commissioners: Edlund _____ Foster _____
Jeter _____ Hudson _____ Scott _____
- III. **APPROVAL OF THE SEPTEMBER 20, 2023 AGENDA.**
- IV. **PUBLIC COMMENTS.**
- V. **APPROVAL OF THE MINUTES FOR THE AUGUST 16, 2023 REGULAR MEETING.**
- VI. **APPROVAL OF THE MINUTES OF THE SEPTEMBER 13, 2022 TENTATIVE BUDGET HEARING.**
- VII. **APPROVAL OF THE FINANCIAL REPORT FOR AUGUST 31, 2023**
- VIII. **OFFICERS REPORT:**
 1. **Chairperson:**
 2. **Vice-Chairperson:**
 3. **Secretary/ Treasurer:**
 4. **Department Chief Strawn:**
 - A. Reported **143** Responses for the Month of **AUGUST 2023** (*116 for AUGUST 2022*)

Response Summary:

| | |
|------------------|--------------------------------|
| <u>8</u> | Fire Calls |
| <u>28</u> | False Alarms/Alarm Activations |
| <u>84</u> | EMS/ Rescue/ MVA |
| <u>31</u> | Other |

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Beach Call Summary **16** Responses for the Month of **August 2023.**

| | |
|----------|---------------------|
| <u>3</u> | Swimmer in Distress |
| <u>2</u> | Drowning |
| <u>9</u> | Medical/Trauma |
| <u>1</u> | Boater Assist |
| <u>1</u> | Other (Boat Fire) |

B. Vehicle Status Report

IX. **OLD BUSINESS:**

There is no Old Business.

X. **NEW BUSINESS:**

1. Contract amendment to the Chief's contract.
2. Budget Amendment.

XI. **ADJOURNMENT:** Meeting was adjourned at _____ p.m.